

## Highland Rim Head Start Meal Count

CENTER: \_\_\_\_\_

MONTH/YEAR: \_\_\_\_\_

### TOTAL NUMBER OF BREAKFASTS SERVED

| DATE  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
|-------|--------|---------|-----------|----------|--------|-------|
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
| TOTAL |        |         |           |          |        |       |

### TOTAL NUMBER OF LUNCHES SERVED

| DATE  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
|-------|--------|---------|-----------|----------|--------|-------|
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
| TOTAL |        |         |           |          |        |       |

### TOTAL NUMBER OF SNACKS SERVED

| DATE  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
|-------|--------|---------|-----------|----------|--------|-------|
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
| TOTAL |        |         |           |          |        |       |

### TOTAL OF 2<sup>nd</sup> SNACKS SERVED (Extended Care Only)

| DATE  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
|-------|--------|---------|-----------|----------|--------|-------|
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
| TOTAL |        |         |           |          |        |       |

### TOTAL NUMBER OF TEACHERS SERVED

| DATE  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
|-------|--------|---------|-----------|----------|--------|-------|
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
|       |        |         |           |          |        |       |
| TOTAL |        |         |           |          |        |       |

|                            |       |
|----------------------------|-------|
| <i>For Office Use Only</i> |       |
| TOTAL MONTHLY ATTENDANCE   | _____ |
| TOTAL EXCUSED ABSENCES     | _____ |
| TOTAL UNEXCUSED ABSENCES   | _____ |
| TOTAL NON-SCHEDULED DAYS   | _____ |
| DAYS FOR THE MONTH         | _____ |

|                             |       |
|-----------------------------|-------|
| TOTAL BREAKFASTS            | _____ |
| TOTAL LUNCHES               | _____ |
| TOTAL SNACK                 | _____ |
| TOTAL 2 <sup>nd</sup> SNACK | _____ |
| TOTAL TEACHER LUNCHES       | _____ |

\_\_\_\_\_  
**COOK SIGNATURE**                      **DATE**

\_\_\_\_\_  
**LEAD COOK SIGNATURE**              **DATE**